

Grafton's 2024 Fall Arts & Craft Show Registration Form

Saturday, October 12th
9:00 a.m. – 2:00 p.m.
Grafton Armory

Please return this completed form, **signed and dated**, by **Thursday, October 3rd, 2024**:
along with your check payable to:

Grafton Area Chamber of Commerce
432 Hill Ave.
Grafton, ND 58237

- Vendor spots for specific products (for example, Thirty-One, Scentsy, Tastefully Simple, etc.) are first come, first serve (no doubling up on vendors).
- Booth spaces will be assigned. We will do our best to not have similar products next to each other.
- There will be breakfast, lunch and beverages available for purchase.
- Please check the appropriate accommodations needed. WIFI is available at the Grafton Armory.
- **TABLES are NOT included in registration.** Chairs are provided.
- There is a limited # of tables (2.5 x 8 ft.) available for rent (\$10 each) through the Chamber office.
- Set up will begin at 7:00 a.m. on Saturday, October 12th. (Early set up on Friday night is **not** available.)
- Please do not start packing up your booth until after the advertised ending time of 2:00 p.m.

_____ Initial 10 ft. space (\$30) _____ Each additional 10 ft. space for larger booth (\$20)

_____ # of tables needed (\$10 each) Do you need electricity??? (**please circle**) YES or NO

Total Enclosed \$ _____ Check # _____

Company Name: _____

Entry type/goods sold, etc. (be specific):

Name of attendee(s): _____

(Please limit the number of people that will be working at your booth)

Contact Name: _____

Address: _____

Phone: _____ Email address: _____

**ND Sales Tax Permit # _____

**If a vendor does not have a North Dakota Sales Tax Permit, the vendor can call the North Dakota Office of State Tax Commissioner at 701.328.1241 to find out if they are required to have a permit.

I understand and agree that I assume all risk with respect to my property and any damage to my property from any cause including, but not limited to fire, theft, vandalism, weather or the negligence of others. I agree to indemnify and hold the Grafton Area Chamber of Commerce harmless from any damage or loss which may be incurred by my negligence or that of my employees.

Signature: _____ Date: _____

*** A confirmation letter will be sent upon receiving your registration and payment ***